## Rotary Club of Tacoma \#8

## Grant Application 2024-25

Review "Grant Policies and Priorities" before starting this application. $\qquad$
Email completed application in pdf format to clubadmin@rotary8.org, Attn: Community Grants Questions please call 253-473-7723

## Checklist of Attachments, by Question

Please make sure each item in the checklist has been included and that you have checked it off.
Required:B1: Latest final 12-months Progress Report (if funded by Rotary 8 last year)B2: IRS Determination Letter confirming as a 501 (c)(3) tax-exempt organizationB3: Annual Report or list of Board of DirectorsB4: Financial statements (a) current (b) reviewed/auditedB5: Most recent Form 990B6: Budget for Project/Program (P/P)B7: Organization's Diversity StatementEl: P/P Funding Status Chart
"P/P" refers to "Project and/or Program" throughout this Application

| SECTION A - Basic Information |  |  |
| :--- | :--- | :--- |
| A1 | Project / Program (P/P) Name |  |
| A2 | Organization Name |  |
| A3 | Federal EID\# |  |
| A4 | Address |  |
| A5 | Mailing address if different |  |
| A6 | President/CEO/Exec. Director/Mgr. |  |
| A7 | Contact person \& Title if different |  |
| A8 | Contact telephone |  |
| A9 | Contact email |  |
| A10 | Grant amount requested |  |

## Submitted by:

Before you sign, please make sure that each item in the checklist has been included.
Note: Incomplete applications will NOT be considered. We require that you use a readable font size. Note: By signing, you agree, if you receive a grant, you will publicize the award from Rotary 8.

Type name: $\qquad$

Signature: $\qquad$ Date: $\qquad$

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| SECTION B - Prerequisites |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Enter the answer that best fits your P/P. If a prerequisite presents an obstacle to applying, attach a brief explanation. The Grant Committee may consider waiving a requirement. Answer Y, N, or N/A |  |  |  |  |
| B1 | -YロN or $\square$ N/A | Enclose: Latest 12-months Progress Report to Rotary 8 (if funded last year) |  |  |
| B2 | $\square Y \square N$ | Enclose: IRS Letter of Determination for 501 (c)(3) status |  |  |
| B3 | $\square Y \square N$ | Enclose: Annual Report - or list of board members and/or key leadership with occupations. |  |  |
| B4 | $\square Y \square N$ | Enclose: Most recent financial statements (a) current (b) reviewed/audited |  |  |
| B5 | $\square Y \square N$ | Enclose: Most recent IRS Form 990 (pg. 1-9) OR check here $\square$ if org. is new \& not yet filed a Form 990 |  |  |
| Budget Information |  |  | Year you will use this grant | Last Year |
| B6 | $\square Y \square N$ | Enclose: Annual Budget for your P/P | \$ | \$ |
| B7 | $\square Y \square N$ | Enclose: Your Organization's Diversity Statement |  |  |
| E1 | $\square \mathrm{Y} \square \mathrm{N}$ | Enclose: P/P Funding Status Chart |  |  |

Does your P/P need volunteers from Rotary 8? $\qquad$ Yes $\qquad$ No. If so what type of skills? (Note: This will not impact your score)

## SECTION C - Quantitative Questions

Enter the score that best fits your P/P - Grant Committee will validate your answers

| Question | Score | Description |
| :---: | :---: | :--- |
|  |  |  |
| $C 1$ |  | Population Served (Refer to Target Populations on Grant Policies and Priorities) |
| $\square$ | 7 | Directly serves individual low-income children/youth OR low-income seniors plus, immigrants \& homeless |
| $\square$ | 5 | Directly serve families with low income children/youth OR low-income seniors, plus immigrants \& homeless |
| $\square$ | 2 | Other low-income populations (i.e., adults only) |
| $\square$ | 1 | Serves the general public |
| $\square$ | 7 | Type of P/P (Refer to Priority Programs and Projects on Grant Policies and Priorities) <br> $\square$ |
| $\square$ | 3 | If P/P directly provides basic needs, such as food, clothing, shelter/housing, childcare, clothing,medical or dental care, mental health, provides basic literacy, early learning (pre-K), K-12 tutoring basic education, self- <br> esteem/socialization, job training, emotional health, alcohol and drug use prevention |
| $\square$ | 2 | If P/P focuses on art, parks and recreation, environment, K-12 enrichment (i.e. non basic <br> education, leadership, or learning beyond basic education |
| $\square$ | 3 | Geographic area of clients served |
| $\square$ | 1 | 85\% or more of P/P clients reside within the City of Tacoma |
| $\square$ | Less than 85\% of P/P clients reside within the City of Tacoma |  |
| $\square$ |  |  |

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| SECTION D |  |
| :---: | :--- |
| Question | Use a readable font size. |
| D1 | Summarize your P/P in $\underline{350}$ words or less: |
|  |  |
| D2 |  |
|  |  |
|  |  |



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## SECTION D (continued)



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## SECTION D (continued)

Question | Use a readable font size. |
| :--- | :--- |

D5 List specific agencies or organizations with which your organization partners or collaborates, in serving your P/P clients.

| Organization <br> $\downarrow$ | Does the Organization |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Receive Clients? | Refer Clients? | Receive or Share Resources? | Receive Volunteers? | Collaborate in Other Ways? |
|  |  |  | Yes No N/A | Yes No N/A |  |
|  |  | $\square$ Yes No N/A | Yes No N/A | Yes No N/A | Yes No N/A |
|  | Yes No N/A | Yes No N/A | Yes No N/A |  | Yes No N/A |
|  | $\square \mathrm{Yes}$ $\square \mathrm{No}$ $\square \mathrm{N} / \mathrm{A}$ |  |  | Yes No N/A |  |
|  | $\begin{aligned} & \square \mathrm{Yes} \\ & \square \mathrm{No} \\ & \mathrm{~N} / \mathrm{A} \end{aligned}$ | Yes No N/A | Yes No N/A |  |  |

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## SECTION E - Resource Questions - Committee Scored



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FUNDING STATUS TEMPLATE
Your Organization's Name
Project / Program Name
Date:
Total P/P Budget (your answer to Question B6)


## Percent of P/P Budget

Total Percent Pending and Confirmed
0.0

